

SEC 34 TOWNSHIP 3N RANGE 1W OF THE COPPER RIVER MERIDIAN, ALASKA

LEGEND

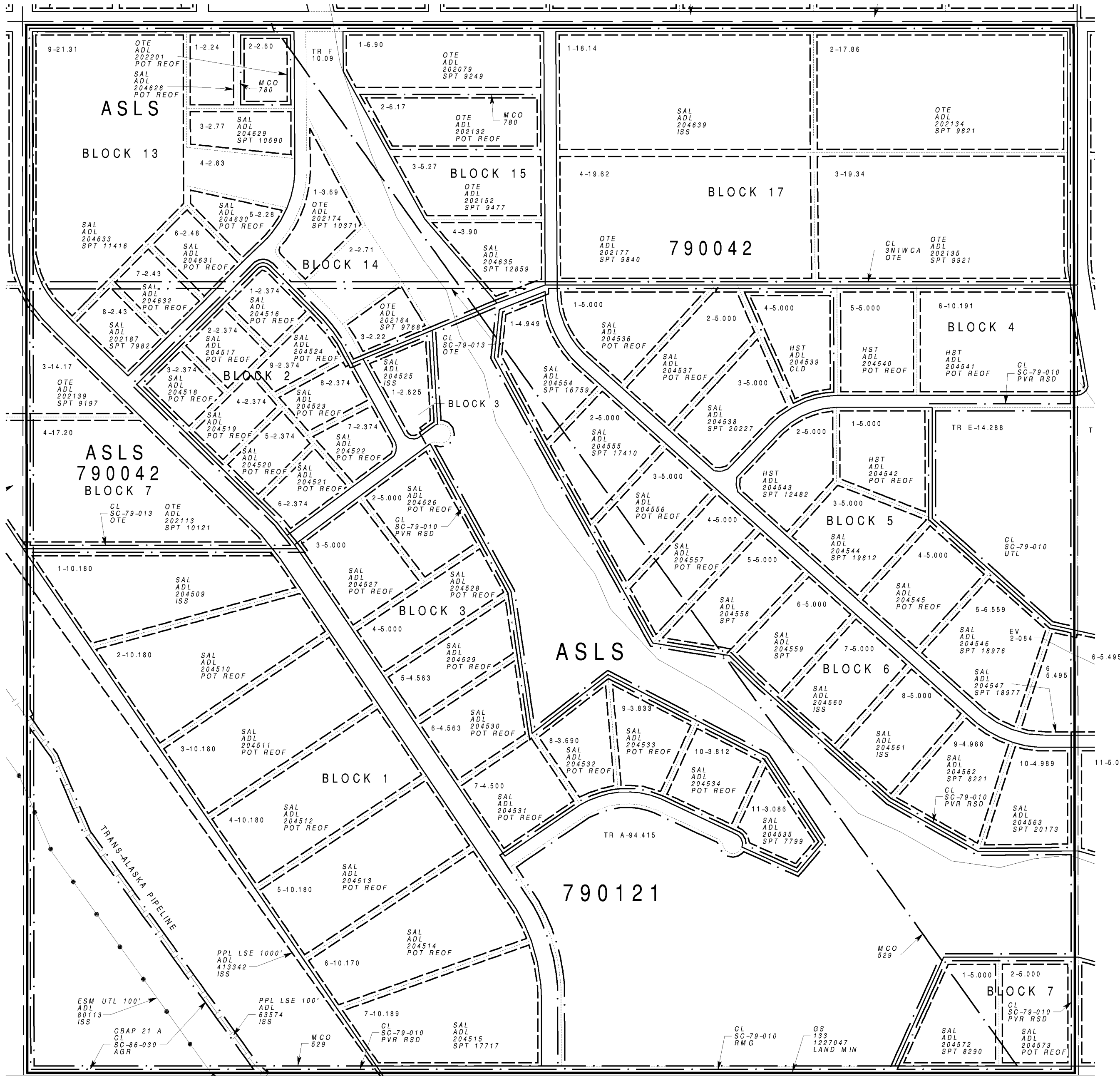
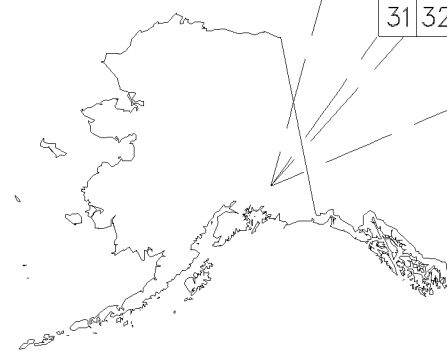
BASE INFORMATION

- HYDROGRAPHY
- SURVEY LINE
- SURVEY LOT LINE
- TOWNSHIP/SECTION GRID
- 1/4 SECTION LINE
- HIGHWAY
- ROAD
- TRAIL
- RAILROAD
- ELECTRICAL POWER LINE
- TELEPHONE LINE
- PIPELINE
- AIRPORT/LANDING STRIP
- HORIZONTAL CONTROL
- CONTROL MONUMENT

STATUS INFORMATION

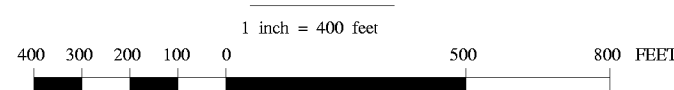
- TITLE
 - BOUNDARY
 - CLASSIFICATION
 - DISPOSAL
 - MUNICIPAL
 - RESTRICTION
 - FEDERAL ACTION
 - MENTAL HEALTH TRUST
 - LIMITS OF ACTION
 - NAVIGATIONAL AID
 - CABIN PERMIT
 - TRAPPING CABIN PERMIT
 - TRESPASS LOCATION
-
- #### SURFACE WATER RIGHTS
- APPLICATION
 - PERMIT
 - CERTIFICATE
- #### SUB-SURFACE WATER RIGHTS
- APPLICATION
 - PERMIT
 - CERTIFICATE
- #### IN-STREAM FLOW RESERVATION
- APPLICATION
 - CERTIFICATE
- #### DAM, WEIR, BARRIER
- APPLICATION
 - PERMIT
 - CERTIFICATE

VICINITY MAP



GRAPHIC ILLUSTRATION ONLY.
SOURCE DOCUMENTS REMAIN THE OFFICIAL RECORD.
CONSULT LAND ADMINISTRATION SYSTEM (LAS)
CASEFILE FOR ADDITIONAL INFORMATION.

SCALE



ATTENTION STATUS PLAT USERS: ON THIS PLAT, ALL STATUS LINES CLOSE FOR ACTIONS THAT EXTEND INTO ADJACENT TOWNSHIPS; THIS INCLUDES STATUS LINES SUCH AS DISPOSAL, MUNICIPAL, TITLE CLASSIFICATION, ETC. PLEASE REFER TO ADJACENT TOWNSHIPS OR LAS TO DETERMINE IF ACTIONS EXTEND BEYOND THE BOUNDARIES SHOWN ON THIS PLAT. REMEMBER TITLE, CLASSIFICATION, AND RESTRICTION LINES ALWAYS CLOSE ON ALL PLATS.

STATUS PLAT

THE STATE OWNS ALL LAND UNDER WATERS THAT ARE NAVIGABLE-IN-FACT, ARE SUBJECT TO THE EBB AND FLOW OF THE TIDES, OR ARE RIPARIAN OR LITTORAL TO UPLANDS OWNED BY THE STATE.

BASED ON:

COORDINATES:
ALASKA STATE PLANE ZONE 3
SE CORNER OF TOWNSHIP:
X 618619.826
Y 292091.273
LAT 61 59 27.835 N
LONG 145 18 36.503 W

HYDROGRAPHY:
USGS GULKANA (A3) AND VALDEZ (D4) REVISED BY BLM
FROM AERIAL HIGH ALTITUDE PHOTOGRAPHY 1978-1985

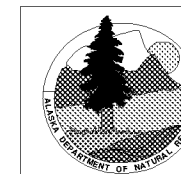
LAND NET:
BLM PROTRACTION DIAGRAM CRA-12; APPROVED 03/17/1960
USRS, 22,887.35 ACRES; APPROVED 04/11/1912
USRS, SUPPLEMENTAL PLAT OF SECTIONS 35 AND 36; 1,280.00 ACRES
APPROVED 01/25/1915
ASCS C003N001W102, FILED 12/03/1979
ASLS 790042; FILED 08/23/1979
ASLS 790121; FILED 02/05/1980
ASLS 790226; FILED 02/05/1980
ASLS 790227; FILED 06/03/1980
ASLS 810187; AMENDED FILED 04/07/1982
EV 2-084; FILED 05/06/1980
EV 2-085; FILED 05/06/1980
EV 2-538; RECORDED 08/18/1994

OTHER ACTIONS AFFECTING DISPOSAL OR USE OF STATE LANDS:
SEE THE LAS CASEFILE OR ORIGINAL SOURCE DOCUMENTS FOR ADDITIONAL INFORMATION.

ENTIRELY WIN CHITNA RECORDING DISTRICT
SUBJECT TO COPPER RIVER BASIN AREA PLAN
ADL 63574, TRANS-ALASKA PIPELINE SYSTEM, WIDTH VARIES FROM 100'
ADL 413342, TRANS-ALASKA GAS PIPELINE, CONDITIONAL LEASE ISSUED
ADL 214785; LAND AND MINERAL ESTATE
ADL 223456; LAND ESTATE ONLY
ADL 229496; LAND SALE PROJECT AREA EXCLUDING VALID EXISTING RIGHTS

ATTENTION: SCHOOL LAND LITIGATION

SCH 90; LITIGATION AFFECTS SCHOOL SECTIONS 16 AND 36
CONVEYED TO THE STATE OF ALASKA PURSUANT TO THE ACT OF
MARCH 4, 1915; PLAINTIFFS V. STATE OF ALASKA CASE
NO. 3AN 97-3782 CIVIL DATED MAY 20, 1998.



A PRODUCT OF THE
STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
LAND RECORDS INFORMATION SECTION

SEC 34
SP

PLAT CURRENT TO 08/21/2006, REFER TO THE DNR
STATUS PLAT TRACKING SYSTEM (NP45/NP62) FOR
OTHER PENDING ACTIONS ON THIS TOWNSHIP/PLAT

CHECKED BY: DAVE LUCK

TWP 3N
RNG 1W
CRM